

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



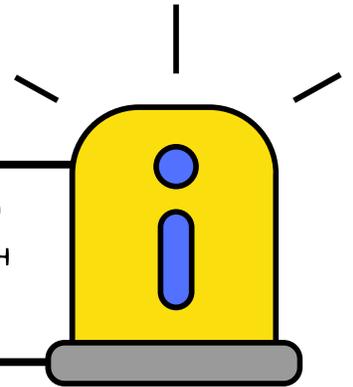
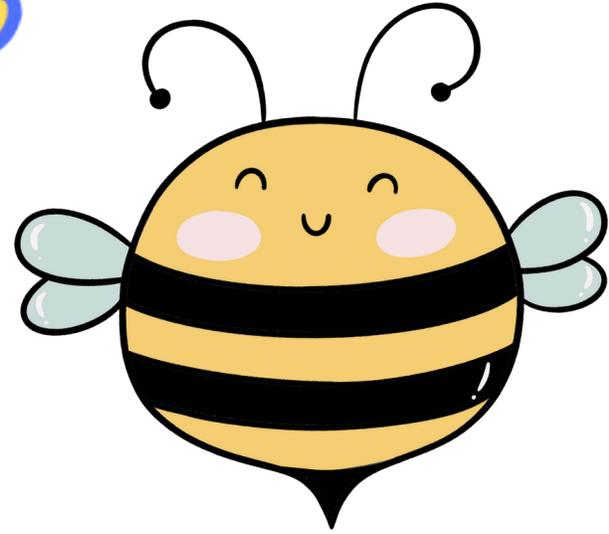
ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

May 15, 2025

STUDENT WORK



MRS. MARCHESSEAULT -
KINDERGARTEN



WHEN PICKING UP YOUR STUDENTS FROM A FIELD TRIP WE ASK THAT YOU PLEASE PARK IN THE PARKING LOT TO ALLOW THE BUSES TO GET THROUGH THE CORNER, PARK AND UNLOAD IN FRONT OF THE BUILDING.

FIELD DAY



NBCS FIELD DAY WILL BE HELD ON FRIDAY, JUNE 13TH (WITH A RAIN DATE OF MONDAY, JUNE 16TH). WE ARE CURRENTLY LOOKING FOR VOLUNTEERS. IF YOU ARE INTERESTED IN VOLUNTEERING, PLEASE FILL OUT THIS [FORM](#) AND SELECT THE TIME YOU ARE AVAILABLE AND WHAT GAME(S) YOU WOULD BE WILLING TO RUN.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT MORGAN WINCHELL.

MORGAN.WINCHELL@SAU19.ORG

NBCS MEMORIAL DAY PROGRAM

THE SCHOOL COMMUNITY INVITES THE TOWN COMMUNITY TO JOIN US ON FRIDAY, MAY 30TH, 2025 AT 9 AM IN THE SCHOOL GYM TO PAY OUR RESPECTS AND THANK THOSE WHO HAVE SERVED IN THE ARMED FORCES. VETERANS AND STUDENTS WILL BE PROVIDING PRESENTATIONS DURING THE ASSEMBLY. IF YOU HAVE NOT HAD THE OPPORTUNITY TO ATTEND IN THE PAST, PLEASE CONSIDER JOINING US FOR THIS DAY OF REMEMBRANCE.

BREAKFAST WILL BE SERVED BY STUDENTS IN THE READINESS CLASSROOM BEGINNING AT 8:15AM FOR ALL VETERANS. PLEASE CALL THE SCHOOL AT 487-2211 OR COMPLETE THIS [FORM](#) TO RSVP FOR BREAKFAST. WE LOOK FORWARD TO SEEING EVERYONE.

NBCS IS LOOKING FOR YOUR HELP IN GROWING OUR MEMORIAL DAY PROGRAM. WE ARE LOOKING FOR VOLUNTEERS TO ASSIST WITH READINGS AND PRESENTATIONS. IF YOU ARE INTERESTED AND WILLING, WE WOULD LOVE YOUR SUPPORT IN THE FOLLOWING AREAS.

Volunteers
needed

- THE READING OF IN FLANDERS FIELDS
- THE READING OF THE REPLY TO IN FLANDERS FIELDS
- AN EXPLANATION OF THE UNIFORMS
- READ EXPLANATION OF TAPS
- AN EXPLANATION OF MEMORIAL DAY FROM A VETERANS PERSPECTIVE

IF YOU ARE INTERESTED IN ASSISTING, PLEASE EMAIL THE MEMORIAL DAY COMMITTEE AT

JILLIAN.LEBOURVEAU@SAU19.ORG

WALL OF HEROES

AS A PART OF OUR MEMORIAL DAY PROGRAM, NEW BOSTON CENTRAL SCHOOL WOULD LOVE TO HONOR OUR NBCS FAMILY MEMBERS AND COMMUNITY MEMBERS THAT HAVE SERVED, AND/OR CURRENTLY SERVING IN THE MILITARY. WE ARE HOPING TO CONTINUE THE WALL OF HEROES TO COMMEMORATE THE BRAVERY AND SACRIFICE OF ALL WHO HAVE SERVED, THAT ARE CLOSE TO OUR HEARTS. WE NEED YOUR HELP IN DOING SO! IF YOU HAVE A PHOTO OF A VETERAN, PREFERABLY IN UNIFORM/ON DUTY, THAT YOU WOULD LIKE TO HONOR, WE WOULD LOVE TO DISPLAY THEIR PHOTO ON OUR WALL OF HEROES. THE PHOTOS WILL BE DISPLAYED IN THE SCHOOL FOR ALL TO ENJOY FOR THE MONTH OF MAY. PHOTOS WILL BE RETURNED TO FAMILIES SHORTLY AFTER.

PLEASE FILL OUT THE FORM ATTACHED TO THIS NEWSLETTER, ALONG WITH THE PHOTOGRAPH OF YOUR VETERAN. PLEASE HAVE YOUR CHILD BRING THE PHOTOGRAPHS TO SCHOOL AND EITHER HAND IT IN TO THEIR TEACHER OR DROP IT OFF IN THE OFFICE ATTN: MRS. LEBOURVEAU.

*IF YOU HAVE MULTIPLE VETERANS IN YOUR FAMILY, FEEL FREE TO MAKE A DUPLICATE OF THE PAPER! PHOTOS WILL BE ACCEPTED BEGINNING THURSDAY, MAY 8TH.

*IF YOU HAVE AN IRREPLACEABLE PHOTO, PLEASE THINK ABOUT SENDING IN A PHOTOCOPY OF THE ORIGINAL.

****PLEASE MAKE SURE ALL PHOTOS ARE CLEARLY MARKED WITH YOUR STUDENT'S FIRST AND LAST NAME AND TEACHERS NAME SO WE KNOW WHERE TO RETURN THE PHOTOS. *****

WE LOOK FORWARD TO ANOTHER GREAT DISPLAY OF OUR VETERANS! THANK YOU,



Kindergarten and First Grade REGISTRATION

REGISTRATION FOR INCOMING KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS IS NOW OPEN!

PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2025-2026 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM AS SOON AS POSSIBLE. WE ARE HOLDING SCREENINGS IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING ANY EVENTS. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)

DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.

YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS. TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION

PROCESS

- A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
- A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
- A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
- TWO PROOFS OF RESIDENCY -
- UTILITY BILL OR DEPOSIT RECEIPT INDICATING ADDRESS
- PURCHASE AND SALES AGREEMENT
- LEASE AGREEMENT
- VOTER REGISTRATION
- SOCIAL SERVICES PAPERS - SOCIAL SECURITY, AFDC
- RENT RECEIPT INCLUDING VERIFICATION OF LANDLORD'S ADDRESS AND PHONE NUMBER
- WELFARE CARD



**REGISTER
NOW!**

(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.)

YOU WILL BE ABLE TO REGISTER YOUR STUDENTS USING THIS [LINK](#). PLEASE MAKE SURE YOU ARE REGISTERING FOR THE 2025-2026 SCHOOL YEAR.

PRESCHOOL SCREENING

ARE YOU INTERESTED IN HAVING YOUR 3 YEAR OLD CHILD SCREENED TO BE CONSIDERED AS A ROLE MODEL STUDENT FOR THE NBCS INTEGRATED PRESCHOOL PROGRAM? SCREENINGS WILL BE HELD IN MAY FOR THE 2025-2026 SCHOOL YEAR.

CONTACT KAREN WHITE FOR MORE INFORMATION [KAREN.WHITE@SAU19.ORG](mailto:karen.white@sau19.org)

SAVE THE DATE

5/16 6TH GRADE DARE GRADUATION 8:30 AM
5/21 PTA MEETING 7 PM
5/22 COMMUNITY MEETING 8:30 AM
5/26 NO SCHOOL - MEMORIAL DAY
5/30 BREAKFAST FOR VETERANS 8:15 AM
5/30 NBCS MEMORIAL DAY ASSEMBLY 9 AM
6/4 SCHOOL BOARD MEETING 6:30 PM
6/12 NBCS READING CELEBRATION
6/13 FIELD DAY
6/17 KINDERGARTEN PROMOTION 4:30 PM
6/18 PRESCHOOL PROMOTION 1 PM
6/18 6TH GRADE PROMOTION 5:30 PM
6/19 LAST DAY OF SCHOOL



BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE [LINK](#) FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



LUNCH MENU

MAY LUNCH
[MENU](#)



FROM THE SCHOOL COUNSELOR

MAY IS MENTAL HEALTH AWARENESS MONTH. MANY CHILDREN AND FAMILIES ARE AFFECTED BY MENTAL HEALTH CONCERNS. ACCORDING TO THE CDC, NATIONAL DATA COLLECTED FROM 2021-2022 SHOWED THAT 10% OF CHILDREN AGES 3-17 ARE DIAGNOSED WITH ANXIETY AND 4% ARE DIAGNOSED WITH DEPRESSION. EARLY INTERVENTION AND TREATMENT ARE KEY TO ASSISTING THESE CHILDREN. SOME SIGNS TO WATCH FOR ARE CHANGES IN USUAL BEHAVIORS, FEELINGS OF AGITATION, WITHDRAWING, LACK OF SELF-CARE (E.G. HYGIENE), FEELINGS OF HOPELESSNESS.

PREVENTION IS ANOTHER KEY TO MAINTAINING MENTAL HEALTH. JUST AS WE NEED TO TAKE CARE OF OUR PHYSICAL BODIES TO KEEP THEM HEALTHY, WE ALSO NEED TO TAKE CARE OF OUR FEELINGS, THOUGHTS, AND ACTIONS TO KEEP THEM HEALTHY, TOO. A RESOURCE FOR STUDENTS AND PARENTS ABOUT WAYS TO DO THIS CAN BE FOUND ON THIS [LINK](#), SOME VERY ADORABLE PET THERAPY ANIMALS WALK STUDENTS THROUGH UNDERSTANDING AND DEALING WITH THEIR FEELINGS AND THOUGHTS IN HEALTHY WAYS.

THE FOLLOWING ARE RESOURCES AVAILABLE IN THE EVENT OF A MENTAL HEALTH EMERGENCY:



NH RAPID RESPONSE 833-710-6477 [NH988.COM](https://www.nh988.com)

NATIONAL SUICIDE PREVENTION LIFELINE

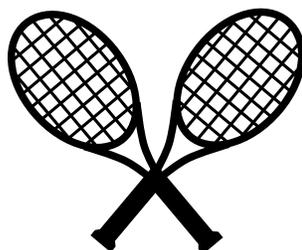
1-800-273-TALK (8255)

CRISIS TEXT LINE

TEXT 'HELLO' TO 741741

NEW BOSTON RECREATION

- SUMMER TENNIS LESSONS ARE NOW AVAILABLE FOR ONLINE REGISTRATION. JULIE KIRKLIN WILL BE TEACHING THE WEEK OF AUGUST 4-8 AT THE NEW BOSTON TENNIS COURT LOCATED NEXT TO THE SCHOOL. BEGINNERS, AGED 4-8, WILL BE 8:30-9:00AM. INTERMEDIATES, AGE 8-12, WILL BE 9:15-10:15AM. LIMITED SPOTS AVAILABLE.
- ANNUAL TEEN TRIP TO CANOBIE LAKE IS FOR BOYS AND GIRLS ENTERING GRADE 7 IN THE FALL UP TO AGE 18. YOUR \$40 FEE COVERS BUS TRANSPORT AND ADMISSION TICKET. THE TRIP IS ON TUESDAY, JULY 15TH AND LEAVES THE WHIPPLE LIBRARY AT 12PM. WE WILL RETURN AROUND 8PM. ONLINE REGISTRATION IS OPEN. THERE WILL BE CHAPERONES FROM THE REC DEPT AND LIBRARY
- AFTER SCHOOL PROGRAM- WE ARE ACCEPTING EMPLOYMENT APPLICATIONS FOR STAFF COUNSELORS FOR THE 25/26 SCHOOL YEAR. PAY RATES START AT \$13/HOUR. FOR MORE INFORMATION CLICK THIS [LINK](#)
- RECREATION DEPARTMENT 50TH ANNIVERSARY EVENTS: SLIDE SHOW AND ROUNDTABLE DISCUSSION ON JUNE 4TH AT 6:30PM IN THE WHIPPLE FREE LIBRARY; BLOCK PARTY AT THE TOWN HALL FIELD ON JUNE 7TH FROM 1-4PM INCLUDES A DUNK TANK, BOUNCY HOUSE, MUSIC, SNACKS, FIELD GAMES, FACE PAINTING, PLUS THE WHIPPLE FREE LIBRARY'S TOUCH A TRUCK EVENT!



FOR MORE PROGRAM/EVENT INFORMATION, GO TO WWW.NEWBOSTONNH.GOV/RECREATION

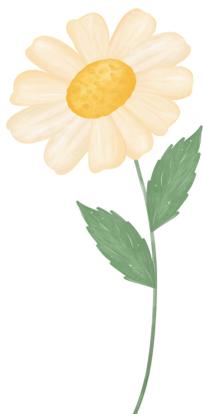
PTA

OUR FINAL PTA MEETING FOR THE 24/25 SCHOOL YEAR WILL BE HELD MAY 21ST AT 7 PM

PLEASE EMAIL US WITH ANY QUESTIONS YOU MAY HAVE. NBCSPTA@GMAIL.COM

YEARBOOK

TO PURCHASE YEARBOOKS USE THE QR CODE PROVIDED AND SEE ATTACHED FLYER FOR MORE INFORMATION



COMMUNITY NEWS

WE ARE LOOKING FOR NEW BOSTON'S NEWEST CITIZEN FOR OUR 4TH OF JULY PARADE!

IF YOU HAVE A NEW BABY OR ARE "EXPECTING" AND WOULD LIKE TO RIDE IN THE PARADE WITH YOUR BABY, PLEASE EMAIL KAREN JONES AT KAREN.JONES@SAU19.ORG

DEADLINE FOR CHOOSING OUR NEWEST CITIZEN IS WEDNESDAY, JUNE 26TH



OFFICE HOUSEKEEPING

ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE SCHOOL OFFICE IF YOUR CHILD WILL BE ABSENT. YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT NBCS_ATTENDANCE@SAU19.ORG OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND **CHOOSE 0 FOR THE MAIN OFFICE**. PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

[ATTENDANCE, ABSENTEESIM AND TRUANCY POLICY](#)

CHANGE OF PLANS

PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE [NBCS WEBSITE](#).

VOLUNTEER PROCESS

DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS BEFORE RESULTS ARE RECEIVED FROM THE STATE.****

BULLYING TRAINING UPDATE

THE BULLYING TRAINING IS AVAILABLE ON THE PRIMEX WEBSITE USING THIS [LINK](#). REGISTRATION IS REQUIRED WITH PRIMEX TO COMPLETE THIS ONLINE TRAINING. AT THE COMPLETION OF THE TRAINING, AN ONLINE PDF CERTIFICATE WILL BE AVAILABLE TO YOU. THIS CERTIFICATE CAN BE EMAILED TO BECKY FRAGOS AT THE SAU OFFICE AT REBECCA.FRAGOS@SAU19.ORG

****VOLUNTEERS ARE REQUIRED TO COMPLETE THIS TRAINING ANNUALLY AND SUBMIT THE CERTIFICATE OF COMPLETION TO THE SAU OFFICE TO STAY CURRENT ON THE LIST.****